

# CLE/CPE Opportunity (Free) For Attorneys and Paralegals: Legal Assistance for Military Personnel

(Two days of FREE CLE and one day of FREE CPE in Raleigh, NC, November 17 and 18, 2005) Presented by the **American Bar Association Standing Committee on Legal Assistance for Military Personnel (LAMP)** and the **North Carolina State Bar**.

**WHO:** CLE seating is limited to 125 attendees. The CPE program will have capacity for up to 50 paralegals. Priority for CLE attendees is as follows:

1. Active duty military and associated civilian employees;
2. Reservists and National Guard members;
3. Military retirees;
4. Veterans; and
5. Other attorneys and paralegals.

**WHAT: The CLE will address:**

- estate planning tips and traps;
- attorney ethics, including malpractice prevention pointers;
- family care planning and family deployment issues confronted in the Global War on Terrorism;
- immigration;
- SCRA/USERRA;
- paternity and child support issues;
- consumer law focusing on those issues surrounding military personnel;
- landlord/tenant law;
- military pension division;
- and a presentation by a citizen/soldier with first-hand experience in the legal issues confronting the United States in Iraq.

**The CPE will address:**

- ethics;
- immigration;
- family care plans;
- and SCRA.

**WHEN:** Attorney CLE: Thursday and Friday, November 17 and 18, 2005.  
Paralegal CPE: Thursday, November 17, 2005.

**WHERE:** Holiday Inn-Brownstone, 1707 Hillsborough Street, Raleigh, North Carolina. Attorney CLE will be located in the Roosevelt Room and Paralegal CPE will be located in the Assembly Room. Forty (40) rooms are available until **October 26, 2005**, at \$59.75 (single) and \$69.75 (double) plus 13% tax. For reservations, contact the Holiday Inn-Brownstone at (919) 828-0811 or (800)-HOLIDAY. Request the "NC LAMP" room rate.

**HOW:** To register for the program, please complete the **on-line registration form** or complete and submit the form on page 3 no later than November 4, 2005. **Materials** - CLE and CPE materials will be available. Participants are encouraged to download free program materials, beginning November 1, from the CLE Materials Clearinghouse on the ABA LAMP Committee web page [www.abalegalservices.org/lamp/clematerials.html](http://www.abalegalservices.org/lamp/clematerials.html) or the North Carolina Bar LAMP web page [www.ncbar.com/lamp.htm](http://www.ncbar.com/lamp.htm). A very limited number of sets of printed materials will be available at the program site at a charge of \$15. That fee may be pre-paid by credit card during registration.

**ABA LAMP/North Carolina State Bar CLE 17 and 18 November 2005, Holiday Inn Brownstone, Raleigh, North Carolina (Roosevelt Room)**

**Thursday, 17 November 2005 (Attorney CLE)**

0800-0830	Breakfast and Registration	
0830-0845	Welcome	(Everette, ABA Representative)
0845-0945	Estate Planning	(Huggard)
0945-1000	Break	
1000-1130	Family Care Plans, Family Deployment Issues	(Apy)
1130-1245	Lunch	
1245-1345	Ethics	(Kroll)
1345-1445	Immigration	(Millush)
1445-1500	Break	
1500-1630	SCRA/USERRA	(Flood)
1630-1700	NC Traffic Law	(Nunley)
1700-1730	Iraq Legal Issues	(Beck)

**Friday, 18 November 2005 (Attorney CLE)**

0800-0830	Breakfast	
0830-1000	Paternity and Child Support	(Robbins)
1000-1015	Break	
1015-1215	Consumer Law	(Elliot)
1215-1330	Lunch	
1330-1430	Landlord / Tenant	(Rowe)
1430-1445	Break	
1445-1615	Military Pension Division	(Sullivan)
1615-1630	Closing Remarks	(Beck, ABA Representative)

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**ABA LAMP/North Carolina State Bar CPE 17 November 2005, Holiday Inn Brownstone, Raleigh, North Carolina (Assembly Room)**

**Thursday, 17 November 2005 (Paralegal CPE)**

0900-0915	Opening Remarks	(NC State Bar / ABA Representative)
0915-1045	Ethics	(Jurden)
1045-1100	Break	
1100-1200	Immigration	(Millush)
1200-1315	Lunch	
1315-1415	SCRA	(Flood)
1415-1515	Family Care Plans	(Apy)

**Registration Form - Deadline November 4, 2005**

Mail to: Marsha Boone  
ABA StC on LAMP  
321 N. Clark St.  
Chicago, IL 60610

*(Please print or type to complete this form, or use the **on-line registration form**. Contact information will be distributed to attendees, if you don't want part of your information distributed, please so indicate.)*

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Rank: \_\_\_\_\_

Service Branch: \_\_\_\_\_

State(s) Licensed to Practice (indicate State Bar I.D. numbers in parentheses behind each state):  
\_\_\_\_\_

Check One:  Active  Reserve  Retired  Civilian

Check One:  Attorney  Paralegal

NOTE: Materials will be available **free** for downloading from the CLE Materials Clearinghouse on the LAMP Committee web page [www.abalegalservices.org/lamp/clematerials.html](http://www.abalegalservices.org/lamp/clematerials.html). **Very limited** quantities of printed materials will be available on-site for additional **materials fee of \$15.00**, or you may check the box below to prepay and receive a reserved copy of the materials on site.

**Reserve Copy of Printed Materials - Additional \$15 Materials Fee Enclosed**

**Method of Payment:**

Check enclosed (*make payable to American Bar Association*)

Credit Card (*please check one*)  Visa  Master Card  American Express

\_\_\_\_\_  
Credit Card Number

\_\_\_\_\_  
Exp. Date

\_\_\_\_\_  
Name on Credit Card (Please Print)

\_\_\_\_\_  
Signature

You may also fax the registration form to: 312/988-5483 (attention Marsha Boone).  
After Nov. 4, please call Marsha Boone at 312/988-5786 to determine if space is available.